

#### FOOD ESTABLISHMENT INSPECTION REPORT R-10

| Framingham, MA 01702   |                            |   |   |  |                                  |              |           |      |        |
|--|----------------------------|---|---|--|----------------------------------|--------------|-----------|------|--------|
| SWEET BRAZIL BUTCHERY SHOP   | nspection Number           | Date  | T <u>ime In/Ou</u> t  | Inspection Type                                  | Client Type                      | In           | spe       | ctor |        |
| INC  | A1DA9                      | 9/26/24   | 2:00 PM   | Pre-Opening                                      | Retail Market                    | S            | .La       | nia  |        |
| 151 Concord st   |                            | <b>D</b> : 1                                    | 11:19 AM  | <b>F</b> ( ) <b>F</b>                            |                                  |              |           |      |        |
| Framingham, MA 01702   | Permit Number<br>BOH240228 | Risk<br>2                                       | Variance  | Estab.Type<br>Retail Market                      |                                  |              |           |      |        |
| -  | DUH240220                  | Z   |   | Retail Market                                    |                                  |              |           |      |        |
| Foodbo   | orne Illness Risk F        | Factors and                                     | Public Health   | Interventions                                    |                                  |              |           |      |        |
| IN = in compliance OUT= out of compliance N/O =  |                            |   | = corrected on-site   |  | at Violations Highlighted in Yel |              | _         | _    |        |
| Supervision  | IN OUT NA I                |   | Food concerted a  |  | contamination (Cont'd)           | IN (         | OUT       | NA N |        |
| 1. PIC present, demonstrates knowledge, and performs duties  |                            |   | Food separated a  | •  |                                  |              |           |      |        |
| 2. Certified Food Protection Manager   | ✓                          |   |   | faces; cleaned & saniti                          |                                  | $\checkmark$ |           |      |        |
| Employee Health  | IN OUT NA                  | NO COS 17.<br>reco                              | 17. Proper disposition of returned, previously served, reconditioned & unsafe foods |  |                                  | $\checkmark$ |           |      |        |
| <ol><li>Management, food employee and conditional employee<br/>knowledge, responsibilities and reporting</li></ol> | $\checkmark$               |   |   | Time/Temperatu                                   | re Control for Safety            | IN           | OUT       | NA M |        |
| 4. Proper use of restriction and exclusion   | $\checkmark$               | 18.   | Proper cooking ti   | me & temperatures                                |                                  |              |           | ✓    |        |
| 5. Procedures for responding to vomiting and diarrheal events  | ✓                          | 19. Proper reheating procedures for hot holding |   |  |                                  |              | ✓         |      |        |
| Good Hygienic Practices  | IN OUT NA                  | NO COS 20.                                      | Proper cooling tir  | me and temperature                               |                                  |              |           | ✓    |        |
| 6. Proper eating, tasting, drinking, or tobacco use  |                            | ✔ 21.   | Proper hot holdin   | ng temperatures                                  |                                  |              |           | ✓    | 70     |
| 7. No discharge from eyes, nose, and mouth   | ✓                          | 22.   | Proper cold holdi   | ng temperatures                                  |                                  | J            |           |      | -F     |
| Preventing Contamination by Ha   | nds IN OUT NA              | NO COS 23.                                      | Proper date mark  | king and disposition                             |                                  |              |           |      |        |
| 8. Hands clean & properly washed   | $\checkmark$               |   |   | Health Control; proced                           | lures & records                  |              |           | 1    |        |
| <ol><li>No bare hand contact with RTE food or a pre-approved<br/>alternative procedure properly allowed</li></ol>  | $\checkmark$               |   |   |  | ner Advisorv                     | IN           |           |      |        |
| 10. Adequate handwashing sinks supplied and accessible   | -                          | 25.   | Consumer adviso   | ory provided for raw/un                          | 1                                |              |           | √    |        |
| Approved Source  | IN OUT NA                  |   |   | ,,,  | ptible Populations               | IN           |           | _    |        |
| 11. Food obtained from approved source   | 2 🗸                        | 26.   | Pasteurized food  | s used; prohibited food                          |                                  |              |           | ✓    |        |
| 12. Food received at proper temperature  |                            | ✓   |   | Food/Color Additive                              | s and Toxic Substance            | S IN C       |           |      | o cos  |
| 13. Food in good condition, safe & unadulterated   | <b>v</b>                   |   | Food additives: a   | approved & properly us                           | ed                               |              |           | ✓    |        |
| 14. Required records available: shellstock tags, parasite  | ·<br>                      | 28.   | Toxic substances  | s properly identified, sto                       | ored & used                      | ✓            |           |      |        |
| destruction,   |                            |   |   | Conformance with                                 | Approved Procedures              | IN (         | OUT       | NA N |        |
| Repeat Violations Highlighted in Yell  | ow                         | 29.   | Compliance with   | variance/specialized p                           | rocess/HACCP                     |              |           | ✓    |        |
|  | Goo                        | d Retail Pr                                     | actices   |  |                                  |              |           |      |        |
| Safe Food and Water  | IN OUT NA                  | NO COS  |   | Proper U   | se of Utensils                   | IN (         | OUT       | NA N | 10 COS |
| 30. Pasteurized eggs used where required   |                            | 43.   | In-use utensils: p  | properly stored                                  |                                  |              |           |      |        |
| 31. Water & ice from approved source   |                            | 44.   | Utensils, equip. &  | & linens: property store                         | d, dried & handled               |              |           |      |        |
| 32. Variance obtained for specialized processing methods   |                            | 45.   | Single-use/single   | e-service articles: prope                        | rly stored & used                |              |           |      |        |
| Food Temperature Control   | IN OUT NA                  | NO COS 46.                                      | Gloves used prop  | perly  |                                  |              |           |      |        |
| 33. Proper cooling methods used; adequate equip. for temp.   |                            |   |   | Utensils, Equip                                  | ment and Vending                 | IN C         | υт        | NA N | o cos  |
| control  |                            | 47.   | All contact surfac<br>structed. & used  | ces cleanable, properly                          | designed,                        |              |           |      |        |
| 34. Plant food properly cooked for hot holding   | ✓                          |   | ,   | cilities: installed, maint                       | ained & used; test               |              |           |      |        |
| 35. Approved thawing methods used  |                            | strip<br>49.                                    | os<br>Non-food contac   | t surfaces clean                                 |                                  |              |           |      |        |
| 36. Thermometers provided & accurate   |                            |   |   |  | al Facilities                    |              | тис       |      | o cos  |
| Food Identification  | IN OUT NA                  | NO COS 50.                                      | Hot & cold water  | available; adequate pr                           |                                  |              |           |      |        |
| 37. Food properly labeled; original container  |                            | 51.   | Plumbing installe   | d; proper backflow dev                           | ices                             |              |           |      | H      |
| Prevention of Food Contaminati   | on IN OUT NA               |   | -   | water properly dispose                           |                                  |              |           |      |        |
| 38. Insects, rodents & animals not present   |                            |   |   | roperly constructed, su                          |                                  |              |           |      |        |
| 39. Contamination prevented in prep, storage & display   |                            |   |   | e properly disposed; fa                          |                                  |              |           |      |        |
| 40. Personal cleanliness   |                            |   | Ū   |  |                                  |              |           |      |        |
| 41. Wiping cloths; properly used & stored  |                            |   |   | installed, maintained a tion & lighting; designa |                                  |              | $\square$ |      |        |
| 42. Washing fruits & vegetables  |                            |   | -   |  |                                  |              |           |      | ᆜ      |
|  |                            | 60.   | IUD UMR 590 VIC   | plations / local regulation                      | 115                              | $\checkmark$ |           |      |        |

Official Order for Correction: Based on an inspection today, the items marked "OUT" indicated violations of 105 CMR 590.000 and applicable sections of the FDA Food Code. This report, when signed below by a Board of Health member or its agent constitutes an order of the Board of Health. Failure to correct violations cited in this report may result in suspension or revocation of the food establishment permit and cessation of food establishment operations. If you are subject to a notice of suspension, revocation, or non-renewal pursuant to 105 CMR 590.000 you may request a hearing before the board of health in accordance with 105 CMR 590.015(B).

Risk Factor Repeat Risk Factor Priority Pf Core 2 0 0

S.Lania

Willian Baliero - Expires Certificate #:

Follow Up Required: 🗌 Y Follow Up Date:

0

# FOOD SAFETY INSPECTION REPORT

Page Number 2

| Inspection Report (Continued) |                   |         | Repeat Violatio      | ons Highlighted in Yellow |
|-------------------------------|-------------------|---------|----------------------|---------------------------|
| Framingham, MA 01702          |                   |         | 11:19 AM             |                           |
| 151 Concord st                | A1DA9             | 9/26/24 | 2:00 PM              | S.Lania                   |
| INC                           | Inspection Number | Date    | T <u>ime In/Ou</u> t | Inspector                 |
| SWEET BRAZIL BUTCHERY SHOP    |                   |         |                      |                           |
|                               |                   |         |                      | 2                         |

# **Approved Source**

#### Food obtained from approved source

## 11 3-201.11 (C) Compliance with Food Law - Establishment -

Pf Observed homemade foods from sister property without proper labels. Each item should have a label with ingredient list according to "labeling" requirements in the food code. *Code: Packaged food shall be labeled in accordance with applicable law and as specified under FC 3-202.17 and FC 3-202.18.* 



In accordance with Section 8-405.11 this violation must be corrected within 10 days

11

### 3-201.11 (C) Compliance with Food Law - Establishment -

**Pf** Observed homemade foods from sister property without proper labels. Each item should have a label with ingredient list according to "labeling" requirements in the food code. *Code: Packaged food shall be labeled in accordance with applicable law and as specified under FC 3-202.17 and FC 3-202.18.* 



In accordance with Section 8-405.11 this violation must be corrected within 10 days

Framingham Public Health Department: 508-532-5470

# FOOD SAFETY INSPECTION REPORT

Page Number 3

| SWEET BRAZIL BUTCHERY SHOP    |                   |         |                      |                           |
|-------------------------------|-------------------|---------|----------------------|---------------------------|
| INC                           | Inspection Number | Date    | T <u>ime In/Ou</u> t | Inspector                 |
| 151 Concord st                | A1DA9             | 9/26/24 | 2:00 PM              | S.Lania                   |
| Framingham, MA 01702          |                   |         | 11:19 AM             |                           |
| Inspection Report (Continued) |                   |         | Repeat Violatio      | ons Highlighted in Yellow |

## Temperatures

| Area          | Equipment            | Product      | Notes | Temps |
|---------------|----------------------|--------------|-------|-------|
| Establishment | Display case #3      | Ambient      |       | 35 °F |
| Establishment | Reach-In Cooler      | Ambient temp |       | 35 °F |
| Establishment | Display case #4      | Ambient      |       | 36 °F |
| Establishment | Display case #2      | Ambient      |       | 36 °F |
| Establishment | Display case 1st one | Ambient      |       | 35 °F |

Temperatures in RED identify items in the temperature danger zone. See the report notes for specific details.

## Notes

Inspector Lania and Environmental Health Manager Mike Mendez began inspection at 2:00pm and this inspection ended at 3:20pm. Plan-Review Application has been submitted and Approved.

Notes: If grinding beef please keep an available working log to include name, date, amount, and time, of when beef was ground.